

AGENDA for the ANNUAL GENERAL MEETING of the SCARBOROUGH CRICKET CLUB to be held on the 12th June 2017 at the Peter Wearne Pavilion

- 1. OPEN MEETING**
- 2. ATTENDANCE**
- 3. APOLOGIES**
- 4. CONFIRMATION OF PREVIOUS MINUTES**
- 5. PRESIDENTS REPORT** presented by **B Carvalho**
- 6. COACHES REPORT** presented by **W Robinson**
- 7. ELECTION OF OFFICE BEARERS**

President _____
Vice president _____
Secretary _____
Treasurer _____
WACA Delegate (Senior) _____
WACA Delegate (Junior) _____
Playing Committee Rep _____
Players Representative _____
General Committee (3) _____

- 8. GENERAL BUSINESS**
- 9. CLOSE**

Agenda for the ANNUAL GENERAL MEETING of THE NORTHERN DISTRICTS SOCIAL CLUB (inc)

- 1. TREASURERS REPORT**
- 2. ELECTION OF TREASURER** - The person who is elected Treasurer of the Scarborough Cricket Club
- 3. ELECTION OF TRUSTEE**
- 4. GENERAL BUSINESS**
- 5. CLOSE**